Item 4 Appendix 5

Wiltshire Council Where everybody matters

Community Area Grant Application Form

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form **PLEASE** COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

1 - Your Organisation or Group					
Name of Organisation	Downton Museum and Archive				
Contact Name					
Contact Address					
Contact number			e-mail		
Organisation Type	Non profit organisation		Parish/	Town Council 🗌 🛛 Other 🗌	
2 – Your Project					
In which Community Area does your project take place? (Please give name – see pp 2-4 of funding pack)		Southern Wiltshire Area			
In which Parish does your project take place?		Downton			
What is your project?		To conserve local historical documents in archive boxes to be stored in Downton library			
Where will your project take place?		Downton Library			
When will your project take place?		From May 2010 ongoing			
Does your project demonstrate a direct link to the Community Plan for the area? If YES, please provide a reference/page no.		YES ⊠ SEE WRITTEN SHEET NO SPACE HERE NO □			
Please confirm your project will have commenced by 31 st March 2010		YES⊠ NO □			

What community benefits will your project provide and, who are the beneficiaries (e.g. numbers of people, age, gender, particular groups)

IMPORTANT: PLEASE DO NOT TYPÉ IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES)

The collection of artifacts that the museum and Archive Group are, and will continue to, collect are intended to be of benefit to the entire local community (eg: visits from local schools and tracing family histories). Storgae in the local library building provides easy access for those wishing to conduct research in many areas, or visit the exhibitions displayed there.

Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)?					
By donation and fund raising events					
3 – Additional information to support and strengthen your application e.g consultation, comm	unity				
involvement, energy efficiency measures					
Please tell us more about the organisations and groups that are involved in your project, who will benefit from the award and how will you know that it is making a difference. IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF					
SPACES) By acquiring more conservation material for stargae it will ensure more of the archive is preserved ar	nd provide				
easier access for study by local schools, the general public and enquiries received by overseas (people tracing ancestors who once lived here).					
4 – Relationship between your project and Wiltshire Council priorities. Which of the following	a statements				
apply to the project/service your hope to provide? <i>Please tick as many as you think apply.</i>					
The project will:					
Engage with local people to find out their priorities and work with them to deliver solutions					
Increase number of local people involved in regular volunteering					
Increase number of local people involved in regular volunteering Increase the number of affordable homes					
Increase number of local people involved in regular volunteering Increase the number of affordable homes Improve access to services for people with dementia					
Increase number of local people involved in regular volunteering Increase the number of affordable homes Improve access to services for people with dementia Improve access to primary care services for people with learning disabilities					
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THE FOLLOWING INFORMATION MUST BE PROVIDED, FAILURE TO DO SO WILL RESULT IN THE **APPLICATION BEING REJECTED** 5 – Information relating to your last annual accounts (if applicable) Year Ending: Month: Sept Year: 2009 **Total Income:** £2181-25 **Minus Total Expenditure:** £1428-41 Surplus/Deficit for year: £752-84 **Reserves held:** £729-65 6 - Financial Information **PROJECT COSTS A PROJECT INCOME B** Please provide a full breakdown e.g equipment, Please list all sources of funding for this project, as installation etc. provisional (P) or confirmed (C) P/C Clamshell Storage Boxes £ £ £85 £ 20 @ £4.25 20 @ £6.40 £128 £ £ Archival Pockets £ 4x6ins 200 @ £9 per 25 £ £72 6x8ins 200 @ £11 per 25 £ £88 £ 300 @ £14 per 25 £168 A4 £ £ £ Plastic Storage Boxes £ £ 20 50 litre @ £10.92 each £218 £130 £ 20 50 litre @ £6.53 each £ TOTAL PROJECT EXPENDITURE £890 TOTAL PROJECT INCOME Total Project Income B £ £890 **Total Project Expenditure A Project Shortfall A - B** £ Award sought from Wiltshire Council Area Board £890 Is your organisation able to claim VAT? Yes 🖂 No 🗌 7 – Management How many people are involved in the management of your group/organisation? People Over 50 years Male 4 Female 9 People Under 25 years Male Female Female **Disabled People** Male **Black & Minority Ethnic people** Male Female 8 – Supporting Information – Please enclose the following documentation Enclosed (please tick) \square Latest inspected/audited accounts or Annual Report \square Income & expenditure budget for current financial year Project budget (if applicable) \boxtimes Terms of Reference/Constitution/Group Rules For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.

9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens.					
Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application.					
a) Is your project targeted towards, or of particular relevance to, people of a specific age?					
□ Yes ⊠ No If 'Yes' please tick □ Under 25's □ Over 50's					
 b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)? 					
🗌 Yes 🖾 No					
c) Is your project targeted towards, or of particular relevance to, people of a specific gender?					
□ Yes ⊠ No If 'Yes' please tick □ Male □ Female					
d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?					
□ Yes ⊠ No If 'Yes' please tick □ Gay □ Lesbian □ Bisexual					
 e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background? 					
☐ Yes ⊠ No If 'Yes', indicate the ethnic background of the people who will benefit from your project.					
White British Irish Other Mixed Mixed ethnic background					
Asian or Asian British 🗌 Indian 📄 Pakistani 🗌 Bangladeshi 🗌 Other Asian					
Black or Black British 🗌 Caribbean 🗌 African 🗌 Other Black					
Chinese or other ethnic group Chinese Other ethnic group					
f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith?					
(e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs)					
 ☐ Yes ☐ No If 'Yes' please specify 					
10 – Declaration (on behalf of organisation or group) – I confirm that					
Accounts and quotes where appropriate are enclosed.					
A copy of our constitution or terms of reference are enclosed.					
The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.					
\boxtimes If an award is received, I will complete and return an evaluation sheet					
That any other form of licence or approval for this project has been received prior to submission of					
this application That the necessary policies and procedures will be in place prior to the commencement of the					
project outlined in this application. 🗌 Child Protection 🔲 Public Liability Insurance					
Equal Opportunities Access Audit Environmental Impact Planning permission applied for (date) or granted (date)					
☐ That acknowledgement will be given of Wiltshire Council support in any publicity or printed material.					
I give permission for press and media coverage by Wiltshire Council in relation to this project. Name: Date: 18/02/2010					
Position in organisation: Grant Application Secretary					
Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10)					